

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office JUN 11 2003

Returned to applicant for correction _____

Corrected application filed _____

Map filed MAY 26 1987 under 50645

The applicant **National Golf Operating Partnership, L.P. c/o Wildhorse Golf Club** hereby make application for permission to change the **Point of Diversion and Place of Use** of water heretofore appropriated under **Permit No. 48431**

1. The source of water is **Underground**
2. The amount of water to be changed **0.736 cfs – 140.00 acre feet annually**
3. The water to be used for **Irrigation (Golf Course)**
4. The water heretofore permitted for **Irrigation (Golf Course)**
5. The water is to be diverted at the following point **SE¼ SW¼ of Section 8, T22S, R62E, MDM, or at a point from which the SW¼ corner of said Section 8 bears S 60°32'51" W, a distance of 2200.06 feet. Ref to supporting map filed under Permit No. 50645.**
6. The existing permitted point of diversion is located within **NW¼ SW¼ of Section 8, T22S, R62E, MDM, or at a point from which the W¼ corner of said Section 8 bears N 32°42'10" W, a distance of 1362.00 feet. Ref to supporting map filed under Permit No. 50645.**
7. Proposed place of use **See Attachment – Exhibit "A"**
8. Existing place of use **Portion of NW¼ NW¼ of Section 8, T22S, R62E, MDM, and portions of the following Parcels of Section 5 T22S, R62E, MDM: S½ SW¼, NW¼ SE¼, SW¼ NW¼, SE¼ NW¼, NW¼ SW¼ and NE¼ SW¼. Ref to supporting map filed under Permit No. 50645.**
9. Use will be from **January 1 to Dececeember 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **Existing**
12. Estimated cost of works **Existing**
13. Estimated time required to construct works
14. Estimated time required to complete the application of water to beneficial use **Existing**
15. Remarks:

Summit Engineering Corp.
By **s/Suzan L. Ferguson, Agent**
5405 Mae Anne Avenue
Reno, NV 89523

Compared sg/cmf dl/cmf

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of the waters of an underground source as heretofore granted under Permit 48431 is issued subject to the terms and conditions imposed in said Permit 48431 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.736 cubic feet per second, but not to exceed 140.0 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

December 28, 2003

Proof of completion of work shall be filed on or before:

January 28, 2004

Water must be placed to beneficial use on or before:

December 28, 2004

Proof of the application of water to beneficial use shall be filed on or before:

January 28, 2005

Map in support of proof of beneficial use shall be filed on or before:

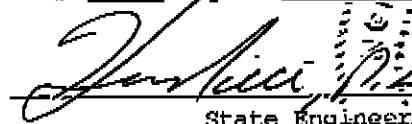
January 28, 2005

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have herunto set

my hand and the seal of my office,

this 19th day of December, A.D. 2003


State Engineer.

Completion of work filed JAN 23 2004

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

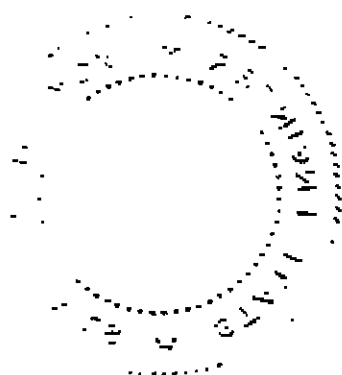


EXHIBIT "A"

ITEM #7. PROPOSED PLACE OF USE

SECTION	SUBDIVISION	TOWNSHIP SOUTH	RANGE EAST	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE
5	SE NW	22	62	9.82	TURF GRASS, TREES, & LANDSCAPING
5	SW NW	22	62	7.06	TURF GRASS, TREES, & LANDSCAPING
5	NW SE	22	62	1.35	TURF GRASS, TREES, & LANDSCAPING
5	NW SW	22	62	35.06	TURF GRASS, TREES, & LANDSCAPING
5	NE SW	22	62	34.53	TURF GRASS, TREES, & LANDSCAPING
5	SE SW	22	62	9.48	TURF GRASS, TREES, & LANDSCAPING
5	SW SW	22	62	28.17	TURF GRASS, TREES, & LANDSCAPING
6	SE SE	22	62	0.33	TURF GRASS, TREES, & LANDSCAPING
				125.80	

